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Bid Information

 Pending Bidding Approval

Bid Information for 022217

Bid Number	022217	Bid Name	Fleet Management and Related Technology Solutions
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	01/05/2017	Closing Date	02/22/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement

National Joint Powers Alliance

Fleet Management and Related Technology Solutions

022217

Closing Date: 02/22/2017 04:30:00 PM CT


Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Bidding Category)

 Automotive/ Industrial	
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.
Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids
Recreational Vehicles and Services	ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc
Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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DJC



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STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Fleet Management and Related Technology Solutions

Fleet Management and Related Technology Solutions; Bid Location Staples, MN, Cass County; Due 02/22/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

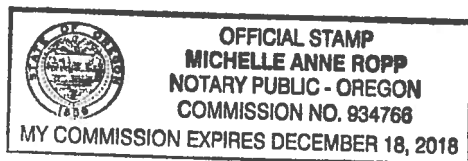
1/6/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 2nd DAY OF March, 2017

Nick Bjork

Notary Public-State of Oregon



THE NATIONAL JOINT POWERS ALLIANCE (NJPA) FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS
Proposals due 4:30 p.m.,
February 22, 2017
REQUEST FOR PROPOSAL RFP #022217

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Jan. 6, 2017. 11243642

Ginger Line
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11243642
Client Reference No: RFP #022217

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022217 - Fleet Management and Related Technology Solutions (Draft)

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- [Notice](#)
- [Categories](#)
- [Documents](#)
- [Courtesy email](#)
- [Preview](#)

Basic Information Complete

Estimated Contract Value (CAD)

\$1,111,111.00

Region

Canada, All of Canada, All of Canada

Notice Type

Goods & Services

Notice Language

English

Publication Method

Open Solicitation

[Modify](#)

Header

Reference Number

0000046809

Source ID

PP.CO.USA.868485

Issuing Organization

National Joint Powers Alliance

Owner Organization

Solicitation Type*

RFP - Request for Proposal

Solicitation documents will be modified in order to reflect this new Solicitation configuration.

Solicitation Number*

022217

Title*

Fleet Management and

Agreement Type

Dates**Time Zone****Closing Date*** Specific Date CST/CDT Number of days

at

Bid Intent Required Optional Not Available**Bid Intent Deadline*** CST/CDT Solicitation Owner is notified of new Bid Intent**Question Acceptance Deadline** CST/CDT**Questions are submitted online****Publication** Manual Scheduled CST/CDT

Contact Information

Buyer*

Ginger Line

Display as contact

Phone*

218-894-1930

ext.

Email

ginger.line@njpacoop.org

Owner Contact

Display as contact

Phone*

ext.

Email

Questions Answered By*

Ginger Line

Ginger Line

Details

Delivery Point

Purchase Type*

 One Time Only

Delivery Date

or

 Term Dates

Start Date*

2017/01/06 12:00:00 AI CST/CDT

End Date*

2017/03/31 12:00:00 AI CST/CDT

Option

 Duration

*

Option

Description*

This is a 4 year contract with optional 5th year renewal

Display Document Takers List

 Yes No

Internal Notes

This note will not
be seen by suppliers

Required Acknowledgement Optional
Acknowledgement required Yes

No

Bonding Requirements Optional

Bid Bond

% \$

Performance Bond

% \$

Maintenance Bond

% \$

Surety Bond

% \$

Labor and Materials Bond

% \$

Payment Bond

% \$

[Add a Bond](#)

Pre-Bidding Events Optional

[Add an Event](#)

Bid Submission Process Complete

Bid Submission Type*

- Electronic Bid Submission Physical Bid Submission Electronic or Physical Bid Submission

Pricing*

- Lump sum In attached document

Number of Envelopes

- 1 2

Pricing

Lump sum

Bid Documents List*

Allow Bid Documents
 Specific Bid Document Structure
 Do Not Allow Bid Document
 Allow Additional Documents

Item Name	Description	Mandatory	Delete
Bid Documents	Documents defining the	<input checked="" type="checkbox"/>	Delete
		<input type="checkbox"/>	Delete

[Add a row](#)

Tender Instructions (will appear in abstract and online bidding)

Characters: 0/1000

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Bid RFP #022217 - Fleet Management and Related Technology Solutions

Bid Type **RFP**

Bid Number **022217**

Title **Fleet Management and Related Technology Solutions**

Start Date **Jan 5, 2017 2:07:28 PM CST**

End Date **Feb 22, 2017 12:00:00 AM CST**

Agency **NJPA**

Bid Contact **Ginger Line**
(218) 894-5483
ginger.line@njpacoop.org
202 12th Street NE
P.O. Box 219
Staples, MN 56479-0219

Questions

0 Questions

[View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request for Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Delivery Information

NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date **Feb 1, 2017 10:00:00 AM CST**

Location **Webcast/Conference Call**

Notes **Log in information will be sent to all inquirers two business days prior to the event**

Documents

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.





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Procurement Process

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Attachments, Accessories, and

Services

- Pest Management with Related

Products and Services

- Fleet Management and Related Technology Solutions

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: February 1, 2017 at 10:00 am CT

Sealed proposals due: February 22, 2017 at 4:30 pm CT

Proposals will be publicly opened: February 23, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name *

Vendor Address *

Vendor City *

Vendor State *

Vendor Zip Code *

Contact Name *

Contact Number *

Contact Email *

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CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

1/5/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001130991 /

PUBLICATION SCHEDULE

START 01/05/2017 END 01/05/2017

CUSTOMER REFERENCE NUMBER

RFP - 022217

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

REQUEST FOR PROPOSALS
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.
1130991 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 01/05/2017 End 01/05/2017

DATE 1/5/2017

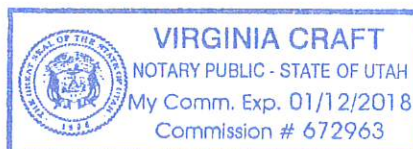
SIGNATURE *Ann Dartnell*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5TH DAY OF JANUARY IN THE YEAR 2017

BY ANN DARTNELL



Virginia Craft
NOTARY PUBLIC SIGNATURE

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Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

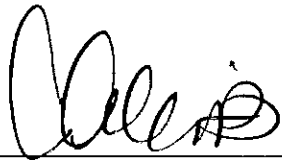
Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request For Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY

0002863200

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

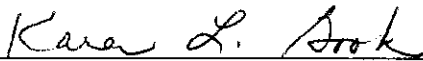
January 5, 2017



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, January 7, 2017



Notary Public

My commission expires
September 7, 2026.

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Request For Proposals
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8893200

Pharrell, Ellen address Kim Burrell's anti-gay statements

Kelly Lawler @klawls USA TODAY

Thursday's episode of The Ellen DeGeneres Show was a bit different than originally planned. Gospel singer Kim Burrell was scheduled to perform a song from the Hidden Figures soundtrack with Pharrell Williams on the

talk show, but her appearance was canceled after a video of Burrell making anti-gay statements at Houston's Love & Liberty Fellowship Church went viral. In the video Burrell, a senior pastor at the church, calls homosexuality "perverted." On Tuesday, DeGeneres announced to fans on Twitter that Burrell would not be performing on the show, and Pharrell posted to Instagram denouncing "hate

speech of any kind." In the episode, Pharrell and DeGeneres discuss Burrell and her comments directly. "(Burrell) made a statement, and she said some very not nice things about homosexuals, so I didn't feel that was good of me to have her on the show to give her a platform after she's saying things about me," the host explained, before turning to Pharrell. "There's no space, there's no

room for any kind of prejudice in 2017 and moving on. There's no room," the artist said. He added that Burrell is a "fantastic singer," and "I love her, just like I love everybody else and we all got to get used to that." "We all have to get used to everyone's differences and understand that this is a big, gigantic, beautiful, colorful world and it only works with inclusion and empathy. It only works that way."

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Project TALENT staff will use existing data from Project Talent and Medicare health claims to answer questions about how your activities, health, and family life as a teenager influence your health today. To learn more about this research, please visit our website at www.ProjectTalent.org.

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NOTICES

PUBLIC NOTICE

MISSING BREANA BURKE



DOB: May 1, 2000 Sex: Female Race: Biracial Missing: Jun 20, 2016 Hair: Brown Age Now: 16 Eyes: Brown From: Dunkirk, MD NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

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CROSSWORD

BY Patrick Jordan

OFFICE ACTIVITIES

ACROSS

- 1 "Better Call ___" ("Breaking Bad" spinoff)
5 Slinky's shape
9 Music licensing org.
14 Event with booths, for short
15 Guesstimate phrase
16 Cello's smaller cousin
17 It may elicit a "Whew!"
19 Earth's longest mountain range
20 Campground support
21 Collection of abridged works
22 Ripken Jr. in Cooperstown
23 Fly off the shelves
24 Opera troupe member
28 Pained cry, in comics
30 At all times
34 Real thing
36 Pledge of Allegiance ending
37 South Pacific nation
38 World Cup announcer's shout
39 Hopelessly confused
41 Completed, as cupcakes
42 Razor feature
43 Hand-wringer's word
44 Elsa's frozen home, in "Frozen"
46 Archie or Jughead
47 Approves silently
49 Clorets alternative
50 Wearing journey
52 Favorable factor
54 Soda shop order
57 Loses potency, like a painkiller
62 Follows orders
63 Knight's flexible garb

Crossword grid with numbers 1-69 and black squares.

- 64 Grabbed some shut-eye
65 ___ yesterday (naive)
66 "How horrible!"
67 Toast starter, often
68 Lippy language
69 ___ ho (enthusiastic)
12 Some pub offerings
13 Days gone by
18 Disney theme park
21 The flap of skin on an iguana's neck
23 Boot's bottom
24 Sire, biblically
25 Jumper cable hookup point
26 Play area
27 One of few words
29 Made more bearable
31 Church of England title
32 Blu-ray player button
33 Hitchhikers' hopes
35 Showed boredom
40 Helped oneself to
45 Snack for Chip 'n' Dale
48 Cavemen's weapons
51 Chills out
53 Comes down

Thursday's Answer crossword solution grid with words like APPLE, LAPSE, OFT, GRAIL, ALLEY, PIE, OYSTERS, SAUCE, ERR, GUESS, WARES, HOOSIER, PARADE, TCRIED, BEASTS, NEARS, TEACH, IRE, DALE, BUTTE, KNOX, TINS, GENES, DIGUP, UNREAL, FOREGO, BARCAR, RETIRES, ARGON, GUARD, ROE, ORIGINALS, IN, EMO, LONGS, SIEVE, DAN, ABASE, HEWED.

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle: Six types of TV programs, Six five-letter countries, ___ Station, Beatles song: "___", Six-letter Greek goddess

Thursday's answer: HOGWASH HEALTH HUNCH HUTCH HATCH HITCH HARSH HUSH HIGH HASH / TIC TAC TOE / SESAME STREET / ORSON WELLES / OCEAN CANOE

QUICKCROSS

By John Wilmes

Quickcross puzzle grid with clues like Piece of ____, Leave out, Peace of ____, Supplements, Unconscious state, Surrounded by, Type, LAX postings.

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

Sudoku grid with numbers 1-9 and empty cells.

1/6 DIFFICULTY RATING ★★★★★

Word search grid with letters N M I T A L Y E G Y P T, S E Y Z J L A N E Y C L, P L W S V S O J N A I A, O I N S T O P N M T D R, R B E K T E E A I H N T, T Y P R J P R A I E A N, S A A C H D H Y V N R E, V C L S I T C O M A G C.

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

- 1. TOO
2.
3.
4.
5.
6.
7. BROWN

- Clues: 1. Impossible to lift, 2. Type of rock, 3. Type of container, 4. Marching band leader, 5. David Bowie's astronaut, 6. Huck Finn's friend, 7. Country band from Florida

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SUDOKU FUSION

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

Sudoku Fusion grid with numbers 1-6 and empty cells.

1/5 DIFFICULTY RATING ★★★★★

TXTPERT crossword puzzle grid.

- Across: 1. 4468, 5. 22688, 7. 26323683, 9. 338245
Down: 2. 872442, 3. 6653, 4. 728473, 6. 2427, 8. 363

Today's theme Literary terms: 1. abc, 2. def, 3. Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5678 could be LCST

Yesterday's solution crossword grid.

DON'T QUOTE ME

Hungarian psychologist Thomas Szasz talks about emotions. Rearrange the words to complete the quote. BOREDOM EVERYTHING FEELING NOTHING SERENITY TIME WASTE IS THE THAT IS A OF ; , THAT IS.

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